

Memorial Day May 29: is your Squadron involved?

Badger Boys State June 10-17 at Ripon College

Officers Workshop August 5 at HQ in Portage

New Detachment Officer

Please welcome newly appointed **Sergeant At Arms, Marvin Johnson**. Marvin is a member of Squadron 158 and is taking Ken Gettings position.

Veterans Affairs & Rehabilitation

King Day Pilgrimage June 18

Sunday June 18 will be the annual King Day Pilgrimage, held at the Wisconsin Veterans Home at King, Wisconsin in Waupaca County, located on Rainbow Lake near Waupaca, More information about King is on the Department of Veterans Affairs web site, http://dva.state.wi.us/Homes_king.asp.

Donations to Wisconsin Veterans Homes

For a list of items that are needed contact:

Wisconsin Veterans Home at King, N2665 County Road QQ, King, WI 54946-0600 Phone: (715) 258-5586 E-mail: Veterans.Home@dva.state.wi.us.

Wisconsin Veterans Home at Union Grove, 21425 D Spring Street, Union Grove, WI 53182 Email: Joan.Clark@dva.state.wi.us, phone 262-878-6749 Toll-free 1-866-NOW-VETS (669-8387)

Donations to King and Union Grove should be reported on your VA&R Annual Report form.

Convention in Madison July 21-22-23, 2006

Detachment of Wisconsin's 38th Annual Convention will be held in conjunction with the 88th Annual American Legion Convention and the 87th Annual Convention of The American Legion Auxiliary.

The Detachment Convention is the governing body of our organization. Your squadron will elect delegates and alternates to attend the convention;

- 1) To complete all unfinished business of the Sons of The American Legion for the Fiscal year 2005 - 2006.
- 2) To vote on all resolutions properly presented to the Detachment Convention.
- 3) To consider and/or make amendments to the Constitution and By-Laws.
- 4) To elect a Detachment Commander, (4) Vice Commanders, Finance Officer, Chaplain, (2) Sgt-at-Arms, National Executive Committeeman, Alternate National Executive Committeeman and National Convention Delegates and Alternates. Elections of the above will start on Saturday morning July 22 at 10:30 A.M.
- 5) To meet and socialize with your comrades in the organization and learn more about our programs.

Annual Reports

Enclosed in this mailing are your annual report forms blanks, make copies of them for future use. They are also posted on our web site www.wisal.org. June 1st is the deadline to have these submitted. All Squadrons are required to submit a report even if you are not active. The data in these forms are submitted for Awards and reported to Congress to maintain our charter. The **SAL Accomplishment** sheet is a list of just some of what we do. Thanks to YOU!

SALute Deadline April 15th, get your new articles to the Editor ASAP to be included in the SALute. Use "SALute" in the subject line for emails, PO Box 388 Portage WI 53901 Attention SALute on your envelopes.