

ADJUTANTS UPDATE CONVENTION JULY 2010 PAGE 2

Awards Luncheon Saturday July 17: The Detachment Convention is the location of the Awards Luncheon; this is our time to thank you for your commitment to the Sons and your moment to shine in front of your peers. In appreciation for the efforts you put in, the Detachment presents awards, plaques, ribbons and citations for Americanism, Children and Youth, CWF, Community Service, NEF, Veterans Affairs, Membership and more.

The following Squadrons should have a representative on hand to pick up their awards, 10, 11, 15, 18, 21, 24, 38, 48, 52, 67, 71, 73, 84, 93, 95, 100, 108, 115, 118, 121, 143, 151, 168, 171, 172, 180, 183, 189, 196, 203, 214, 220, 245, 271, 273, 284, 288, 294, 305, 313, 333, 355, 375, 387, 405, 406, 433, 434, 437, 444, 481, 501, 522, 534, 537, 544, 547. Even if your squadron is not listed, please come to the convention and sign up for the Awards Luncheon and share in the excitement.

CWF Fundraising: Is your squadron looking for a fantastic idea to increase your CWF donations? When your squadron purchases the CWF, shirts, cups, and totes for sale in the lobby during the convention the amount of the purchase counts towards your CWF donations. An example of this is, when your squadron writes a check to purchase 5 coffee cups for \$5.00 each, the \$25.00 is credited as a donation to CWF. Pick up a case of them and hold a fundraiser back at your own squadron.

We will also have the National Convention Cow pins available for you.

Consolidated Reports: The Consolidated Report is a three part form, with a white cover, yellow (*national copy*), green (*detachment copy*) and blue (*squadron copy*) pages, which was mailed to your Squadron Primary Contact and is available online at www.wisal.org. Remember that each squadron is required to submit their consolidated report even if they have no activities (fill out the top and bottom submit the form). The following 35 Squadrons are on top of the game. 11, 18, 21, 38, 48, 52, 67, 71, 108, 116, 117, 121, 150, 171, 172, 189, 209, 214, 220, 245, 273, 288, 294, 313, 333, 375, 385, 405, 406, 434, 437, 481, 537, 544, 547 and the Third District. Thank you for being prompt with your reports. As you can see we are just over 30 percent reporting, we need every squadron to report so we can report to The American Legion and maintain our charter.

The Election of Detachment Officers is right around the corner, make sure your squadron delegates are [registered](#) and certified to vote at the Detachment Convention July 16-17-18 in Wausau. We will elect the following; **Commander:** (1), **Vice Commanders:** (4), **Finance Officer:** (1), **Chaplain:** (1), **Sergeant At Arms:** (2), **National Executive Committeeman:** (1) (2 year term), **Alternate National Executive Committeeman:** (1) (2 year term).

There have been some changes to our standing rules of convention, including:

- Nominations will take place on Friday July 16, after the start of convention.
- Candidates must have an [Official Candidate Resume Form](#) completed, signed and posted by the Election Judge, *Candidates who do not submit their resume, will be removed from the ballot.*
- We will have one paper ballot, (*all candidates will be on this one sheet*), the election will be Saturday July 17 at 10:30 AM, and delegates must be in the room to cast their vote.
- Districts will caucus Friday after the recess of convention.

Convention Seating: Where you sit at the convention is determined on your district standings thirty days prior to convention. In the auditorium we have, seating should not be a problem and even the bad seats are good.

1. Eleventh District 206.06%, 2. Twelfth District 120.34%, 3. Fourth District 111.28%, 4. First District 109.87%
5. Third District 106.38%, 6. Tenth District 100.00%, 7. Second District 98.77% 8. Seventh District 98.03%
9. Fifth District 95.08%, 10. Ninth District 86.06%, 11. Eighth District 83.19%, 12. Sixth District 64.58%

In this Mailing:

2011 Preprinted Membership Cards and Membership Roster, sent only to the Primary Contact

Membership Applications Member Data Form Membership Transmittal Sheet Membership Report

Awards Luncheon Invitation Convention Agenda COW Pin Flyer SAL Rack Card