

**SONS OF THE AMERICAN LEGION  
Detachment of Wisconsin**

**MARY ANN NELSON (M.A.N.) PLAQUE**

**Community Service  
Annual Report**

**Squadron # \_\_\_\_\_ District # \_\_\_\_\_ Last Years Membership**

*1. Memorial Day Program or Parade*

*2. Veterans Day Program or Parade*

*3. Assisted Post or Auxiliary (Sr. or Jr.) in Community Service Project/s  
Explain how —*

*4. Your own Community Service Project/s -- Explain*

**5. Participated in Community Sponsored Events — List and Explain**

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**6. Other -- Explain**

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**Squadron Advisor's Signature**

**Squadron Commander's Signature**

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**Due by June 1<sup>st</sup>**

**Mail to**

Sons of The American Legion  
Annual Reports  
Detachment of Wisconsin  
PO Box 388  
Portage WI 53901-0388