

**Sons Of The American Legion  
Detachment Of Wisconsin  
Spring D.E.C. Minutes 2011**

SATURDAY APRIL 16TH, 2011 COMMANDER, KERRY L. SEVERSON (245) CALLED TO ORDER THE SPRING D. E. C. MEETING, HELD AT STATE HEADQUARTERS PORTAGE WISCONSIN WITH THE PROPER OPENING CEREMONIES.

**Roll Call Of Officers**

Taken By The Detachment Adjutant Michael L. Lawler (437)

DETACHMENT - <b>COMMANDER</b>	KERRY L. SEVERSON	(245)	P
“ - <b>VICE COMM.</b>	ROBERT AMES	(048)	P
“ - <b>VICE COMM.</b>	RUSS SEVERSON	(313)	P
“ - <b>VICE COMM.</b>	RODNEY P. FALL	(108)	P
“ - <b>VICE COMM.</b>	ROBERT BREUTZMANN	(018)	P
“ - <b>FINANCE OFFICER</b>	DENNIS F. STOCKFISCH	(406)	P
“ - <b>CHAPLAIN</b>	ROBERT L. HOFFMAN	(117)	E
“ - <b>SERGEANT-AT-ARMS</b>	GARY LUBICH	(121)	P
“ - <b>SERGEANT-AT-ARMS</b>	CHRIS HESSIL	(021)	P
“ - <b>N. E. C MAN</b>	KELLY R. POWERS	(158)	P
“ - <b>ALT. N. E. C. MAN</b>	MICHAEL L. LAWLER	(437)	P
“ - <b>ADJUTANT</b>	MICHAEL L. LAWLER	(437)	P
“ - <b>ASSIS'T. ADJUTANT</b>	GARY LEE LE ROY	(294)	P
“ - <b>HISTORIAN</b>	DAVID L. ANDERSON	(048)	P
“ - <b>TRAINING OFFICER</b>	DAVID R. FAUST	(245)	P
“ - <b>EDITOR</b>	MICHAEL L. LAWLER	(437)	P
“ - <b>JUDGE ADVOCATE</b>	THOMAS A. KNOX	(449)	P
DEPARTMENT - <b>A. L. COMMANDER</b>	ROBERT BATY		E
“ - <b>A. L. CHAIRMAN</b>	ROBERT DANIELSON		E
“ - <b>A. L. COMMITTEEMAN</b>	RICH RULAND		E
“ - <b>A. L. COMMITTEEMAN</b>	WAYNE CHRISTENSEN		E
“ - <b>S. A. L. LIAISON</b>	MICHAEL L. LAWLER	(437)	P
“ - <b>S. A. L. COMMITTEEMAN</b>	KERRY L. SEVERSON	(245)	P
“ - <b>S. A. L. COMMITTEEMAN</b>	GARY LUBICH	(121)	P

**Roll Call Of District Chairman**

FIRST DISTRICT -CHAIR	GARY MYERS	(294)	E
SECOND DISTRICT -CHAIR	TOM PETRIE	(186)	P
THIRD DISTRICT – COMM.	SEAN PATCHIN	(385)	P
FOURTH DISTRICT -CHAIR	RUSSELL EVANSON	(018)	P
FIFTH DISTRICT -CHAIR	MIKE POOK	(449)	P
SIXTH DISTRICT -	VACANT		
SEVENTH DISTRICT -	VACANT		
EIGHTH DISTRICT -CHAIR	ROBERT L. HOFFMAN	(117)	E
NINTH DISTRICT -	VACANT		
TENTH DISTRICT -CHAIR	GARY LUBICH	(121)	P
ELEVENTH DISTRICT -CHAIR	PATRICK GRYSKIEWICZ	(093)	P
TWELFTH DISTRICT -CHAIR	MARK WOOD	(108)	P

**Past Detachment Commanders Present**

DENNIS F. STOCKFISCH (406), DAVID R. FAUST (245), THOMAS A. KNOX (449), MICHAEL L. LAWLER (437), PATRICK N. GRYSKIEWICZ (093), ELMER HANSON (52), KIRK D. HOVE (158), KELLY POWERS (158).

QUORUM WAS REPORTED PRESENT, BY THE DETACHMENT ADJUTANT.

ADJUTANT LAWLER MADE REFERENCE TO THE TERM “VALUE ADDED” TO MAKE THE MEETING PROCEED SMOOTHLY. REMINDING THE MEMBERSHIP OF PROCEDURES FOR SPEAKING AT MEETINGS AND ADDRESSING THEIR POINTS AND CONCERNS, STAND AND BE RECOGNIZED BY THE COMMANDER OR CHAIR, STATE NAME AND SQUADRON NO. AND THIS OF COURSE IS DIRECTED TO ONLY THE VOTING MEMBERS OF THE D.E.C..

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**Guest To The Spring D.E.C.**

NICHOLAS R. EATON (48), BARRY PRINDLE (48), DEAN SUTCLIFFE JR (437), KEVIN McCLOREY (544), RON RYLATT (544)

**Reading Of The Previous Minutes**

Presented By Detachment Assistant Adjutant Gary Lee LeRoy (294)

MOTION WAS MADE BY DAVID FAUST (245) TO ACCEPT THE PREVIOUS D. E. C. FROM THE MID-WINTER MEETING AS PUBLISHED AND DISTRIBUTED BY THE ASSISTANT ADJUTANT, SECONDED BY SEAN PATCHIN (385), MOTION PASSED.

**Official Correspondence**

Presented By Detachment Adjutant Michael L. Lawler (437)

ADJUTANT LAWLER (437) NOTED THAT THERE WERE THE USUAL ITEMS FROM THE NATIONAL ORGANIZATION AND THAT THESE ITEMS HAVE BEEN DISTRIBUTED TO THE PROPER COMMITTEE OR COMMISSION FOR DISPERSAL AND OR ACTION.

**STANDING COMMITTEES**

**Americanism**

Reported By Chairman Mike Pook (449)

THE COMMITTEE RECOMMENDS THAT AN AMERICANISM COLORING CONTEST BE HELD FOR THE YEAR 2012, FUNDS HAVE BEEN REQUESTED FROM THE FINANCE COMMISSION IN THE AMOUNT OF \$160.00 FOR THIS FUNCTION FOR THE PRIZE STRUCTURE AND SOME POSTAGE.

MOTION WAS MADE BY SEAN PATCHIN (385) TO ACCEPT THE AMERICANISM REPORT, SECONDED BY KELLY POWERS (158), FROM DISCUSSION, MOTION PASSED.

**Children & Youth**

Reported By Chairman Gary Lubich (121)

CHAIRMAN LUBICH REPORTED IT IS RECOMMENDED BY THE COMMITTEE TO SEND ONE CWF COIN TO EACH SQUADRON (\$5.00 PER COIN APPROX. 100 SQUADRONS) AND TO HAVE (20) CWF KITS MADE UP FOR SQUADRONS ATTENDING THE STATE CONVENTION AT A COST OF (\$55.00 EACH). FUNDS HAVE BEEN REQUESTED FROM THE FINANCE COMMISSION IN THE AMOUNT OF \$1600.00 FOR THESE FUNCTIONS.

MOTION WAS MADE BY SEAN PATCHIN (385) TO ACCEPT THE CHILDREN AND YOUTH REPORT SECONDED BY ROBERT BREUTZMANN (018), MOTION PASSED.

**Veterans Affairs & Rehabilitation**

Reported By Chairman Rodney P Fall (108)

CHAIRMAN FALL REPORTED THAT NEWS LETTERS AND MINUTES OF MEETINGS WERE RECEIVED FROM THE MADISON AND TOMAH VA NOTING WHICH S.A.L. MEMBERS WERE IN ATTENDANCE. RICHARD SHAW RECEIVED A CITATION FOR 500 HOURS OF DONATED SERVICE AT THE TOMAH VA FACILITY. IT WAS NOTED THAT THERE STILL IS NO REP AT THE ZABLOCKI VA CENTER IN MILWAUKEE. IT IS RECOMMENDED THAT THE SQUADRONS BE REMINDED THAT THE NATIONAL VAVR VOLUNTEER OF THE YEAR AWARD IS AVAILABLE AND THEY SHOULD SELECT A CANDIDATE, FILL OUT THE APPROPRIATE FORMS AND SEND THEM IN. A LETTER OF THANKS WAS SENT TO THE DETACHMENT FROM THE CARAVEL HOMELESS VETERANS CENTER EXPRESSING THANKS TO THE DETACHMENT FOR THEIR \$400.00 DONATION.

MOTION WAS MADE BY BOB AMES (048) TO ACCEPT THE VETERANS AFFAIRS REHABILITATION REPORT SECONDED BY ROBERT BREUTZMANN (018), MOTION PASSED.

FINANCE CHAIRMAN DENNIS STOCKFISCH REQUESTED OF COMMANDER SEVERSON TO ALLOW THE FINANCE COMMISSION MEMBERS TO BE EXCUSED TO RECONVENE THE FINANCE MEETING TO ATTEND TO LAST MINUTE REQUEST FROM THE CHILDREN AND YOUTH COMMITTEE, COMMANDER SEVERSON APPROVED THE INTERRUPTION; THE COMMITTEE EXITED THE MEETING HALL.

**COMMISSIONS AND SUBCOMMITTEES**

**Internal Affairs**

Reported By Chairman Russ Severson (313)

CHAIRMAN SEVERSON REPORTED MUCH DISCUSSION WAS HELD ON MEMBERSHIP AT THIS TIME AND SOME PROBLEM AREAS. IT IS BEING RECOMMENDED BY THE COMMITTEE TO OBTAIN NEW LARGER MEMBERSHIP RECRUITING POSTERS AND DISTRIBUTE THE TO THE SQUADRONS. FUNDS HAVE BEEN REQUESTED FROM THE FINANCE COMMISSION IN THE AMOUNT OF \$350.00 FOR THIS EFFORT.

MOTION WAS MADE BY RUSS SEVERSON (313) FOR ACCEPTANCE OF THE REPORT, SECONDED BY SEAN PATCHIN (385), MOTION PASSED.

**Constitution & By – Laws**

Reported By Chairman (PNC) David R. Faust (245)

CHAIRMAN DAVID R. FAUST HAD COPIES OF THE REVISED CONSTITUTION AND BY-LAWS AND RESOLUTIONS PASSED OUT BY THE SGT.-AT-ARMS THESE ARE THE FINAL CHANGES BY RESOLUTION AS RECOMMENDED BY THE COMMITTEE TO 1) AMEND WITH NEW CONSTITUTION AND BY-LAWS 2) DETACHMENT COMMISSION REALIGNMENT TO THREE 3) APPOINT DETACHMENT FINANCE OFFICER 4) DETACHMENT VICE COMMANDER REALIGNMENT TO TWO 5) REVISIONS TO THE UNIFORM CODES OF PROCEDURE OF THE CONVENTION.

MOTION WAS MADE BY DAVID FAUST (245) FOR ACCEPTANCE OF THE REPORT, SECONDED BY RUSS SEVERSON (313) MUCH DISCUSSION AROSE, INCLUDING AT THIS POINT THE FINANCE COMMISSION WAS NOT PRESENT AND HAD KEY MEMBERS THAT SHOULD BE PRESENT FOR THE VOTE ON THE ACCEPTANCE OF THE REPORT AND THE RESOLUTIONS. KELLY POWERS (158) MOTIONED TO SUSPEND/POSTPONE THE C&BL REPORT UNTIL THE FINANCE COMMISSION MEMBERS WOULD RETURN, SECONDED BY TOM KNOX (449) MOTION TO SUSPEND PASSED.

**OFFICER REPORTS**

**Vice Commander** – RUSSELL B. SEVERSON (313) DISTRICTS 3-7-9 REPORTED IN JANUARY ATTENDED SQUADRON 138 INSTALLATION, VA MEETINGS IN MADISON, MID WINTER D.E.C. MEETING AT HO-CHUNK, E-MAILED GOOSE EGG SQUADRONS IN HIS DISTRICT AND MOST OF ALL THE OTHER SQUADRONS. FEBRUARY MADE CONTACTS WITH ONTARIO (467), DANE (503) AND PRESQUE ISLE (480) WHICH ARE INLINE FOR SQUADRON START UP AND AGAIN E-MAILS, PHONE CONTACT AND LETTERS TO MOST ALL OF THE OTHERS SQUADRONS IN HIS AREA. MARCH ATTENDED THE AMERICAN LEGION INSTITUTE TRAINING AT THE BELLEVILLE LEGION POST AND CONTINUED WITH CONTACTS TO HIS DISTRICT SQUADRONS. APRIL RE-CONTACTED DANE (503) AND ONTARIO (467). DANE IS CLOSE TO ENOUGH MEMBERS FOR START-UP AND ONTARIO MAY BE READY TO SEND PAPER WORK NEXT WEEK. RUSS NOTED THAT HE WOULD BE IN ATTENDANCE TO THE NMI AT NATIONAL DURING THE SPRING MEETINGS.

NOTED THAT SEAN PATCHIN THIRD DISTRICT COMMANDER SUBMITTED A REPORT HIGHLIGHTING THE FOLLOWING ITEMS ATTENDED THE DANE AND GREEN COUNTY, COUNTY COUNCIL MEETING. JOINED THE THIRD DISTRICT LEGION COMMANDER IN A MEMBERSHIP ROUND-UP, SPONSORED A BENEFIT CONCERT FOR THE FREEDOM FLIGHTS DONATING \$700.00 TO THE CAUSE. ATTENDED THE LEGION EXTENSION TRAINING INSTITUTE, FORMED COLOR GUARDS FROM VARIOUS SQUADRONS IN THE THIRD DISTRICT TO PRESENT COLORS AT THE RETURN OF A HONORS FLIGHT AT THE DANE COUNTY AIRPORT, HAS ATTENDED SQUADRON MEETINGS AND MADE CONTACTS BY E-MAIL AND PHONE TO OTHER SQUADRONS IN THE THIRD DISTRICT.

MOTION WAS MADE BY RUSS SEVERSON (313) TO ACCEPT HIS VICE COMMANDER REPORT, SECONDED BY SEAN PATCHIN (385), MOTION PASSED.

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**Vice Commander** – RODNEY P. FALL (108) DISTRICTS –8-10-12, NO. OF SQUADRONS AS OF THE LAST D.E.C. 14, TOTAL MEMBERSHIP AS OF THE LAST D.E.C. 340, NUMBER OF GOOSE EGGS 1, NUMBER OF SQUADRONS AT CURRENT GOAL 6, NUMBER OF SQUADRONS 100% OR MORE 6, NO. SQUADRONS AT FINAL GOAL 6, NUMBER OF POTENTIAL NEW SQUADRONS 1, CONTACTS MADE TO SQUADRONS.

ATTENDED THE POLK COUNTY LEGION MEETINGS AT CLEAR LAKE, VISITED SOMERSET LEGION POST AND THE SQUADRON MEETINGS SEVERAL TIMES, BAR STOOL RACES AT SOMERSET, CHICKEN FRY AT THE RIVER FALLS POST RUN BY THE SQUADRON. REPORTED THAT REPORTS WERE SUBMITTED BY MARK WOOD 12<sup>TH</sup> DISTRICT CHAIRMAN AND GARY LUBICH 10<sup>TH</sup> DISTRICT CHAIRMAN.

MOTION WAS MADE BY KELLY POWER (158) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY ROBERT BREUTZMANN (018), MOTION PASSED.

**Vice Commander** – ROBERT AMES (048) DISTRICTS 1-2-4, NO. OF SQUADRONS AS OF THE LAST D.E.C. 38, TOTAL MEMBERSHIP AS OF THE LAST D.E.C. NUMBER OF GOOSE EGGS 0, NUMBER OF SQUADRONS AT CURRENT GOAL 18, NUMBER OF SQUADRONS 100% OR MORE 10, NO. SQUADRONS AT FINAL GOAL 3, NUMBER OF NEW SQUADRONS 0, CONTACTS MADE TO SQUADRONS SEVERAL.

ATTENDED THE MID-WINTER D.E.C. AT HO-CHUNK, 4 AND 5<sup>TH</sup> DISTRICT MEETING AT POST 416 GREENDALE, ROCK COUNTY COUNCIL AT POST 209 ORFORDSVILLE 4 AND 5<sup>TH</sup> DISTRICT MEETING AT POST 449 BROOKFIELD, S.A.L. AWARDS NIGHT SQUADRON 544 TWIN LAKES AND THE БЕЛОIT SCHOOLS SPRING SING WHERE HE WAS HONORED TO PRESENT COLORS OTHER MEMBERS.

VICE COMMANDER AMES REPORTED THE 4<sup>TH</sup> DISTRICT CHAIRMAN RUSSEL EVANSON SUBMITTED A REPORT FOR FILE.

MOTION WAS MADE BY BOB AMES (048) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY ROBERT BREUTZMANN (018), MOTION PASSED.

**Vice Commander** – ROBERT BREUTZMANN (018) DISTRICTS –5-6-11, REPORTED HE RECEIVED A REPORT FROM 4<sup>TH</sup> DISTRICT CHAIRMAN MIKE POOK

MOTION WAS MADE BY ROBERT AMES (018) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY ELMER HANSON (052), MOTION PASSED.

*THE FINANCE COMMISSION MEMBERS RETURNED TO THE D.E.C. MEETING.*

**Chaplain** – ROBERT L. HOFFMANN – ALTHOUGH NOT PRESENT AND EXCUSED ADJUTANT LAWLER READ THE CHAPLAINS REPORT WRITTEN REPORT, TO DATE SENT OUT 18 SYMPATHY CARDS AND 17 GET WELL CARDS. ATTENDED TWO COUNTY COMMANDER MEETINGS AT SHAWANO AND WAUSHARA COUNTIES, POST MEETINGS IN CLINTONVILLE AND GRESHAM, DISTRICT 8 FALL MEETING AT NEW LONDON. AT ALL THE MEETINGS GAVE 5 MINUTE PITCH ABOUT THE IMPORTANCE OF A SQUADRON TO THE POST AND THE AMERICAN LEGION FAMILY.

MOTION WAS MADE BY DENNIS STOCKFISCH (406) TO ACCEPT THE REPORT CHAPLAINS AS PRESENTED, SECONDED BY SEAN PATCHIN (385), MOTION PASSED.

**N.E.C.- Man** – KELLY POWERS (158) REPORTED THAT TWO DETACHMENT MEMBERS HAVE BEEN SELECTED FOR THE NATIONAL MANAGEMENT INSTITUTE (NMI) PHASE 1 AT THE SPRING NATIONAL MEETINGS. THEY ARE COMMANDER KERRY L. SEVERSON AND VICE COMMANDER RUSS SEVERSON. ALSO MR. POWERS WOULD BE DOING PHASE 2 OF THE (NMI) TRAINING THAT HE HAD STARTED.

MOTION WAS MADE BY DENNIS STOCKFISCH (406) TO ACCEPT THE N.E.C.-MAN REPORT, SECONDED BY ROBERT BREUTZMANN (018) MOTION PASSED.

**National Vice Commander Central Region** – PATRICK N. GRYSKIEWICZ EXTENDED CONGRATULATIONS TO THE DETACHMENT FOR BEING IN THIRD PLACE IN THE CENTRAL REGION AND 13<sup>TH</sup> POSITION NATION WIDE AT 93.12% OF MEMBERSHIP. ALSO THANKED THE DETACHMENT AND ADJUTANT LAWLER FOR THEIR SUPPORT THIS PAST YEAR IN HIS PERFORMANCE OF HIS VICE COMMANDERSHIP. ATTENDED THE LINCOLN PILGRIMAGE AND THE ILL. DETACHMENT D.E.C. MEETING.

MOTION WAS MADE BY PATRICK GRYSKIEWICZ (093) TO ACCEPT THE NAT'L. VICE COMMANDERS REPORT, SECONDED BY ELMER HANSON (052), MOTION PASSED.

**Historian** – DAVID L. ANDERSON (048)-NO REPORT

**S.A.L. Liaison** – MICHAEL LAWLER (437) HAS BEEN WORKING WITH DEPARTMENT ADJUTANT KURTZ. ON SAL RELATED ISSUES, DID NOT HAVE A FORMAL REPORT AS THE LEGION DEC IS MAY 6-7.

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**Department S.A.L. Chairman** –ROBERT DANIELSON SUBMITTED A WRITTEN REPORT  
MOTION WAS MADE BY RODNEY FALL (108) TO ACCEPT THE CHAIRMAN’S WRITTEN REPORT,  
SECONDED BY ROBERT AMES (048), MOTION PASSED.

**Constitution & By – Laws Continued**

COMMANDER SEVERSON CALLED ON DAVID FAUST TO RECONVENE THE C&BL REPORT. WITH THE RETURN OF THE EXCUSED FINANCE MEMBERS MR. FAUST PRESENTED FURTHER EXPLANATIONS OF THE FIVE PROPOSED RECOMMENDED RESOLUTION CHANGES. FROM DISCUSSION THERE WAS MUCH DEBATE ON SOME OF THESE MATERS ADJUTANT LAWLER NOTED THAT AT THIS POINT IN TIME ACCEPTANCE OF THE RESOLUTION IS TO MOVE IT TO CONVENTION AND ANY ONE MATTER COULD BE RE DISCUSSED ON THE CONVENTION FLOOR OR PRE D.E.C. BEFORE BECOMING FINAL. IT WAS CALLED FOR SEPARATE ACTION ON EACH OF THE FIVE ISSUES.

MOTION WAS MADE BY TOM KNOX (449) TO ACCEPT THE RESOLUTION TO AMEND WITH NEW CONSTITUTION AND BY-LAWS WITH ADMINISTRATIVE CHANGES, SECONDED BY ELMER HANSON (058), MOTION PASSED.

MOTION WAS MADE BY TOM KNOX (449) TO ACCEPT THE RESOLUTION TO ESTABLISH THE DETACHMENT COMMISSION REALIGNMENT TO THREE 3, SECONDED BY DENNIS STOCKFISCH (406), MOTION PASSED.

MOTION WAS MADE BY KELLY POWERS (158) TO ACCEPT THE RESOLUTION TO MAKE THE FINANCE CHAIRMAN AN APPOINTED POSITION INSTEAD OF A ELECTED POSITION, SECONDED BY ELMER HANSON (052), MOTION PASSED.

MOTION WAS MADE BY MICHAEL LAWLER (437) TO ACCEPT THE RESOLUTION TO CHANGE FROM FOUR VICE COMMANDERS TO TWO VICE COMMANDERS, SECONDED BY TOM KNOX (449), MOTION PASSED.

MOTION WAS MADE BY DENNIS STOCKFISCH (406) TO ACCEPT THE REVISIONS TO CLEAN UP AND MODIFY THE UNIFORM CODE OF PROCEDURE TO CONVENTION AS RECOMMENDED, SECONDED BY ELMER HANSON (058), MOTION PASSED.

**Finance**

Reported By Finance Officer Dennis F. Stockfish

COMMISSION REVIEWED THE GENERAL AND MONEY MARKET ACCOUNTS FINDING NO DISTURBING ISSUES TO DATE. THE LAST OF THE PAST YEARS SCHOLARSHIP WAS PAID OUT, NEW STATE PINS HAVE BEEN ORDERED AND DELIVERED, \$1762 HAS BEEN DONATED AND SENT IN FOR THE COMMANDERS PROJECT FOR THE NATIONAL EMERGENCY FUND.

THREE REQUEST FOR FUNDS WERE REVIEWED CHILDREN AND YOUTH \$1610 TO SECURE AND DISTRIBUTE (100) CWF COINS TO EACH SQUADRON AND MAKE-UP 20 CWF PROMOTIONAL KITS TO PASS OUT AT STATE CONVENTION TO THE ATTENDING SQUADRONS, AMERICANISM \$160 FOR THE PROPOSED COLORING CONTEST IN 2012 TO SUPPORT THE PRIZE STRUCTURE AND FROM INTERNAL AFFAIRS \$350 TO SECURE NEW S.A.L. POSTERS FOR EACH SQUADRON TO BE DISTRIBUTED. ALL REQUESTS WERE RECOMMENDED BY THE COMMISSION FOR APPROVAL AS TO FUND BEING AVAILABLE.

MOTION WAS MADE BY SEAN PATCHIN (385) TO ACCEPT FINANCE REPORT SUBJECT TO AUDIT, SECONDED BY TOM KNOX (449) MOTION PASSED.

DENNIS STOCKFISCH REPORTED AN UP-DATE ON THE 2010 NATIONAL CONVENTION PINS TO DATE 1037 HAVE BEEN SOLD OUT OF THE 2500 THAT WERE ORDERED RESULTING IN A GRAND TOTAL OF \$9230. DEPENDENCES FOR THIS TASK WERE \$6222.90 PLUS A \$825 DONATION TO CWF LEAVING A TOTAL BALANCE OF \$2147.10 TO DATE FOR THIS EFFORT. COST OF THE REMAINING PINS IS NOW SET AT FIVE DOLLARS AND ALL CONSIGNMENTS THAT ARE OUT ARE TO BE RETURNED TO THE DETACHMENT.

MOTION WAS MADE BY DENNIS STOCKFISCH (406) TO ACCEPT THE UP-DATE REPORT, SECONDED BY KELLY POWERS (158) MOTION PASSED.

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**Detachment Commander** – KERRY SEVERSON (245) REPORTED HE ATTENDED THE STATE BOWLING TOURNAMENT OPENING AND BOWLED WITH OTHER DETACHMENT OFFICERS, AND ATTENDED DEPARTMENT COMMANDER ROBERT BATY'S TESTIMONIAL DINNER.

COMMANDER SEVERSON REQUESTED THAT A CITATION BE MADE AND PRESENTED TO DAN DAILEY FROM SQUADRON 434 OAK CREEK WHO LENT AIDE ABOVE AND BEYOND THE CALL TO A LONG HAUL TRUCKER FROM DOUGLASVILLE GEORGIA WHO WAS STRANDED IN THE MILWAUKEE AREA WITH PERSONAL MEDICAL ISSUES AND NEEDED TO GET HOME TO HIS WIFE FOR RECOVERY.

MOTION WAS MADE BY ELMER HANSON (052) TO ACCEPT THE COMMANDERS REPORT, SECONDED BY RUSS SEVERSON (313), MOTION PASSED.

**RECEIVE RESOLUTION, MOTIONS AND PETITIONS**

NONE RECEIVED

**UNFINISHED BUSINESS**

PAST COMMANDER KELLY POWERS REPORTED THAT FOR THE HOMELESS VETERANS PROJECT, THAT WAS HIS SELECTION AS HIS COMMANDERS PROJECT A TOTAL OF \$771.00 WAS DONATED AND THE AMOUNT WAS DIVIDED UP AND DISTRIBUTED BETWEEN THE THREE HOMELESS VETERANS CENTERS AT TOMAH, ZABLOCKI AND CHIPPEWA FALLS AND HE THANKED THE DETACHMENT AND SQUADRONS FOR THEIR HELP IN THIS EFFORT.

IT WAS NOTED THAT NO APPLICATIONS HAVE BEEN RECEIVED FOR THE 2011 DETACHMENT SCHOLARSHIP AWARD.

IT WAS ALSO NOTED BY THE FINANCE OFFICER THAT IN THE MONEY MARKET ACCOUNT THERE IS A LINE ITEM CATEGORY IN THE AMOUNT OF \$1100.00. WHICH CAME FROM DONATIONS FOR MEMORIALS IN THE NAMES OF MARIE WILCOX AND MOST RECENT LOUIS ARNDT. THESE FUNDS WERE DESIGNATED FOR THE SCHOLARSHIP PROGRAM AND COULD BE USED FOR MAYBE TWO APPLICANTS IN THE FUTURE OR A LARGER AMOUNT FOR A SIGNAL PAYOUT, THE DETACHMENT SHOULD CONSIDER THESE FUNDS ARE AVAILABLE FOR FUTURE USE IN THE AREA OF SCHOLARSHIPS.

**Appointment of Members of Standing or Special Committees**

Made by Commander Severson (245)

**New Business**

IT WAS RECOMMENDED BY ADJUTANT LAWLER TO SET THE 2010 CONVENTION PINS AT \$2.50 FOR SALE BY THE DETACHMENT AND DIVIDE THE REMAINDER OF PINS AMONGST THE 100 SQUADRONS TO DEAL WITH AS THEY SEE FIT.

MOTION WAS MADE BY ROBERT BREUTZMANN (018) TO ACCEPT THE PROPOSED MOTION, SECONDED BY ELMER HANSON (052), FROM DISCUSSION AND AMENDMENTS IT WAS RESOLVED THAT VICE COMMANDERS AND DISTRICT CHAIRMAN AND COMMANDERS WOULD HELP IN DISTRIBUTING THE PINS TO THE SQUADRONS IN THEIR AREAS TO REDUCE THE COSTS OF MAILING TO THE SQUADRONS, MOTION PASSED. PINS WERE TAKEN BY: FIRST DISTRICT, ROBERT AMES, SECOND DISTRICT, THOMAS PETRIE, THIRD DISTRICT, SEAN PATCHIN, FOURTH DISTRICT, ROBERT BRUETZMANN, FIFTH DISTRICT, MIKE POOK, TENTH DISTRICT, RODNEY FALL, ELEVENTH DISTRICT ,PATRICK GRYSKIEWICZ TWELFTH DISTRICT, MARK WOOD. SIXTH, SEVENTH, EIGHTH AND NINTH DISTRICTS WERE MAILED DIRECTLY TO THE SQUADRON PRIMARY CONTACT PERSON.

**Good of the Sons of The American Legion**

THE REPLENISHED STATE OF WISCONSIN S.A.L.PIN "PARTNERS IN SERVICE TO AMERICA" ARE AVAILABLE THEY WILL BE \$3.00 EACH AND NO CONSIGNMENTS WILL BE ALLOWED, SEE ADJUTANT LAWLER IF YOU WOULD LIKE TO PURCHASE SOME.

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THE LEGION IS DOING A PROJECT FOR CAMP AMERICAN LEGION ON JULY 4<sup>TH</sup> "PUMP GAS FOR CAMP AMERICAN LEGION" AND NOW ARE SEEKING VOLUNTEERS TO HELP, MORE INFORMATION TO FOLLOW AT A LATER DATE.

THE HEADQUARTERS MUSEUM IS UNDER CONSTRUCTION BY DEPARTMENT AND THE DETACHMENT IS TASKED WITH PREPARING ITEMS FOR THE SONS OF THE AMERICAN LEGION DISPLAY CASE. THIS PROJECT IS SCHEDULED TO BE 100% DONE BY VETERANS DAY. ADJUTANT LAWLER ASKED IF ANY SQUADRONS HAD ITEMS GERMANE TO THE S.A.L THAT WOULD BE APPROPRIATE FOR DISPLAY TO PLEASE CONTACT HIM SO THAT HE COULD MAKE ARRANGEMENT TO INCLUDE THOSE ITEMS IN THE DETACHMENT DISPLAY AREA.

THE FOLLOWING SQUADRONS WERE PRESENTED CITATIONS FOR 100% BY THE LEGION BIRTHDAY: 11, 18, 52, 59, 62, 63, 70, 71, 84, 93, 108, 111, 121, 138, 151, 155, 172, 180, 189, 196, 214, 220, 243, 245, 284, 302,305, 313, 339, 355, 366, 375, 385, 387, 416, 343, 444, 537, 538, 544.

THE FOLLOWING DONATIONS WERE MADE TO PROGRAMS OR PROJECTS: SQUADRON 385 VERONA \$114 TO CWF, 121 RIVER FALLS \$25 TO CWF \$175 TO COMMANDERS PROJECT AND \$175 TO CAMP AMERICAN LEGION. SQUADRON 437 COMMANDER DEAN SUTCLIFFE JR RAISED \$89 FOR CWF WORKING THE SALES TABLE. RUSS SEVERSON \$25 TO CWF.

MEMBERSHIP OF 15 WAS RECEIVED FROM SQUADRON 294 HARTLAND.

THE FOLLOWING HAVE PLACED THEIR NAME FOR CANDIDACY TO OFFICE:

COMMANDER – RUSSELL B. SEVERSON (313)  
VICE COMMANDER-GARY LUBICH (121)  
VICE COMMANDER-GARY KENNEDY (449)  
VICE COMMANDER-KEVIN McCLOREY (544)  
VICE COMMANDER-ELMER HANSON (052)  
VICE COMMANDER- ROBERT BREUTZMANN (018)  
CHAPLAIN – KIRK HOVE (158)  
CHAPLAIN-ROBERT HOFFMANN (117)  
SGT.-AT-ARM- CHRIS HESSIL (021)  
SGT.-AT-ARM-DEAN SUTTCLIFFE JR(437)  
FINANCE OFFICER-DENNIS STOCKFISCH (406)

HISTORIAN ANDERSON REQUESTED THAT SQUADRONS PLEASE SEND HIM PHOTOS AND INFORMATION ON THEIR ACTIVITIES.

THE CUT OFF DATE FOR CWF DONATIONS AND THE CONSOLIDATED REPORTS IS MAY 31<sup>ST</sup>.

THE CARAVELLA VETERANS HOMELESS CENTER WILL BE HOLDING AN OPEN HOUSE ON APRIL 28<sup>TH</sup> 1:00 TO 5:00 PM ALL ARE WELCOME TO VISIT AND INSPECT THE FACILITY. THERE ARE 15-20 APPLICANTS ALREADY.

ADJUTANT LAWLER NOTED THAT NO VIP CONFIRMATIONS TO CONVENTION HAVE BEEN RECEIVED AS YET.

KING DAY IS JUNE 19<sup>TH</sup>, STATE CONVENTION JULY 15 TO 17<sup>TH</sup>, NATIONAL CONVENTION AUGUST 26, 27 & 28<sup>TH</sup>, BADGER BOYS STATE JUNE 11 TO 18<sup>TH</sup> THE INAUGURAL CEREMONY IS ON THE 16TH, NEXT D.E.C. AFTER CONVENTION OCT. 29<sup>TH</sup>.

WITH NO OTHER BUSINESS COMMANDER POWERS CLOSED THE FALL D.E.C. WITH THE PROPER CLOSING CEREMONIES.

RESPECTFULLY SUBMITTED BY THE DETACHMENT ASSISTANT ADJUTANT GARY LEE LE ROY  
*Gary Lee LeRoy*