

**Sons Of The American Legion
Detachment Of Wisconsin
Fall D.E.C. Minutes 2011**

SATURDAY OCTOBER 29th, 2011 COMMANDER, RUSSELL B. SEVERSON (313) CALLED TO ORDER THE FALL D. E. C. MEETING, HELD AT THE DETACHMENT HEADQUARTERS IN PORTAGE WISCONSIN WITH THE PROPER OPENING CEREMONIES.

Roll Call Of Officers

Taken By The Detachment Adjutant Michael L. Lawler (437)

DETACHMENT - COMMANDER	RUSSELL B. SEVERSON	(313)	P
“ - VICE COMM.	DEAN M. SUTCLIFFE, SR.	(437)	P
“ - VICE COMM.	STEVEN L. MEYER	(220)	P
“ - VICE COMM.	KEVIN M. McCLOREY	(544)	P
“ - VICE COMM.	ELMER HANSON	(100)	P
“ - FINANCE OFFICER	DENNIS F. STOCKFISCH	(437)	E
“ - CHAPLAIN	ROBERT L. HOFFMAN	(117)	E
“ - SERGEANT-AT-ARMS	SEAN PATCHIN, JR.	(385)	P
“ - SERGEANT-AT-ARMS	DEAN M. SUTCLIFFE, JR.	(437)	P
“ - AST SERGEANT-AT-ARMS	CHRIS J. HESSIL	(021)	E
“ - N. E. C MAN	KELLY R. POWERS	(158)	E
“ - ALT. N. E. C. MAN	MICHAEL L. LAWLER	(437)	P
“ - ADJUTANT	MICHAEL L. LAWLER	(437)	P
“ - ASSIS'T. ADJUTANT	GARY LEE LE ROY	(294)	P
“ - HISTORIAN			
“ - JUDGE ADVOCATE	THOMAS A. KNOX	(449)	P
DEPARTMENT - A. L. COMMANDER	DENISE ROHAN		E
“ - A. L. CHAIRMAN	ROBERT DANIELSON		P
“ - A. L. COMMITTEEMAN	CHARLES COLEMAN		E
“ - A. L. COMMITTEEMAN	ROBERT NAFFIER		E
- S. A. L. LIAISON	MICHAEL L. LAWLER	(437)	P
- S. A. L. COMMITTEEMAN	RUSSELL B. SEVERSON	(313)	P
- S. A. L. COMMITTEEMAN	GARY LUBICH	(121)	E

Roll Call Of District Chairman

FIRST DISTRICT -CHAIR	GARY MYERS	(294)	A
SECOND DISTRICT -CHAIR	VACANT		
THIRD DISTRICT – COMM.	SEAN PATCHIN, SR.	(385)	P
FOURTH DISTRICT -CHAIR	RUSSELL EVANSON	(018)	P
FIFTH DISTRICT -CHAIR	MIKE POOK	(449)	E
SIXTH DISTRICT -	VACANT		
SEVENTH DISTRICT -	VACANT		
EIGHTH DISTRICT -CHAIR	ROBERT L. HOFFMAN	(117)	E
NINTH DISTRICT -	VACANT		
TENTH DISTRICT -CHAIR	GARY LUBICH	(121)	E
ELEVENTH DISTRICT -CHAIR	PATRICK GRYSKIEWICZ	(093)	E
TWELFTH DISTRICT -CHAIR	RODNEY FALL	(108)	E

Past Detachment Commanders Present

KERRY D. SEVERSON (245), DAVID R. FAUST (245), THOMAS A. KNOX (449), MICHAEL L. LAWLER (437), ELMER HANSON (052).

QUORUM WAS REPORTED PRESENT, BY THE DETACHMENT ADJUTANT.

Guest To The Fall D.E.C.

DEPARTMENT ADJUTANT AND S.A.L. MEMBER SQUAD. (117) - DAVID KURTZ
DEPARTMENT AMERICANISM CHAIRMAN - DON LECHNER
SQUADRON MEMBERS - SHAWN GROTHE (243), BOB BRUETZMAN (18)

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Reading Of The Previous Minutes

Presented By Detachment Assistant Adjutant Gary Lee LeRoy (294)

MOTION MADE BY KERRY SEVERSON PDC (245) TO ACCEPT THE PREVIOUS PRE/POST D. E. C. AND CONVENTION MINUTES FROM THE JULY MEETINGS AS PUBLISHED AND DISTRIBUTED BY THE ASSISTANT ADJUTANT, SECONDED BY SEAN PATCHIN SR. (385), MOTION PASSED.

Official Correspondence

Presented By Detachment Adjutant Michael L. Lawler (437)

ADJUTANT LAWLER (437) NOTED THAT THERE WERE THE USUAL ITEMS FROM THE NATIONAL ORGANIZATION AND THAT THESE ITEMS HAVE BEEN DISTRIBUTED TO THE PROPER COMMITTEE OR COMMISSION FOR DISPERSAL AND OR ACTION.

Detachment Officer Reports

Vice Commander – DEAN M. SUTCLIFFE, SR. (437) DISTRICT (2-9-12) REPORTED THAT HE HAS MADE CONTACT WITH MANY OF THE SQUADRONS IN HIS DISTRICTS, HAS BEEN IN CONTACT WITH GRANTSBURG AND THEY ARE STEPPING UP THE PROCESS, COLUMBUS IS AT 300% IN MEMBERSHIP. HE WILL BE VISITING OCONTO FALLS TO LEND THEM A HAND IN ORGANIZATION OF THEIR SQUADRON. HE WILL CONTINUE E-MAILS AND CONTACTS THRU OUT HIS DISTRICTS ATTENDING TO THE GOOSE EGGS IN HIS AREAS.

MOTION MADE BY ELMER HANSON (100) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY STEVEN MEYER (220), MOTION PASSED.

Vice Commander –STEVEN MEYER (220) PRESENTED FOR 3RD DISTRICT COMMANDER SEAN PATCHIN (385) THE FOLLOWING: CONTACTED AND TALKED WITH EVERY SQUADRON WITHIN THE DISTRICT AT LEAST ONCE. ATTENDED THE DETACHMENT AND NATIONAL CONVENTION, THIRD DISTRICT PICNIC, MANY SQUADRON AND COUNTY MEETINGS. VOLUNTEERED AT STAND DOWN TO HELP THE HOMELESS VETERANS AND NOTED THAT THE THIRD DISTRICT IS SECOND IN MEMBERSHIP.

VC - STEVEN MEYER (220) FOR HIS DISTRICTS 3-10-11, REPORTED, NO. OF SQUADRONS AS OF THE LAST D.E.C. 22, TOTAL MEMBERSHIP AS OF THE LAST D.E.C. 530, NUMBER OF GOOSE EGGS 3, NUMBER OF SQUADRONS AT CURRENT GOAL 4, NUMBER OF SQUADRONS 100% OR MORE 4, NO OF SQUADRONS AT FINAL GOAL 4, 0 NEW SQUADRON 1 IN THE WORKS, HAS MADE ONE MAILING TO SQUADRONS.

ATTENDED THE STATE CONVENTION JULY 2011, PARTOOK IN THE 6TH ANNUAL LEGACY RIDE AUG 2011, NATIONAL CONVENTION AUG. 26-28, 2011, PORTAGE 10TH ANNIVERSARY SEPT. 9, 2011, RIDE TO CAMP AMERICAN LEGION SEPT. 16-18TH, 2011 FUND RAISER FOR GAYS MILLS CRAWFORD COUNTY. POST 220 SOLDIERS GROVE LEGION AND S.A.L. MEETINGS.

MOTION MADE BY DEAN SUTCLIFFE (437) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY KEVIN M. McCLOREY (544) MOTION PASSED.

Vice Commander – KEVIN McCLOREY (544) PRESENTED FOR 4TH DISTRICT CHAIRMAN RUSSELL EVANSON (018) THE FOLLOWING: S.A.L. AND JR. AUX. MEMBERS FROM POST 018 DELIVERED HALLOWEEN TREATS TO THE LOCAL VA HOSPITAL AND SCHOOLS.

VC – KEVIN McCLOREY (544) FOR HIS DISTRICTS 1-4-5, REPORTED, NO. OF SQUADRONS AS OF THE LAST D.E.C. 26, TOTAL MEMBERSHIP AS OF THE LAST D.E.C. 1434, NUMBER OF GOOSE EGGS 7, NUMBER OF SQUADRONS AT CURRENT GOAL 14, NUMBER OF SQUADRONS 100% OR MORE 6, NO OF SQUADRONS AT FINAL GOAL 2, 1 NEW SQUADRON, HAS MADE SEVERAL CONTACT WITH SQUADRONS. HAS TWO SQUADRON IN REVOKED STATUS IN THE 5TH DISTRICT 421 AND 479.

ATTENDED THE FIRST DISTRICT LEGION MEETING AT OKAUCHEE (399), SQUADRON CHARTER AT SOMERS POST (552)

MOTION MADE BY DEAN SUTCLIFFE (437) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY STEVEN MEYER (220), FROM DISCUSSION DEPT. ADJ. DAVE KURTZ (117) NOTED THAT ON NOV. 5TH WILL BE THE MILWAUKEE VETERANS DAY PARADE, THE NATIONAL AMERICAN LEGION STAFF WILL BE PRESENT AND VISITING FROM NOV. 5TH THRU THE 9TH. TO LOOK AT THE REVITALIZATION OF THE 5TH DISTRICT AND THE SURROUNDING AREAS ALONG WITH THE WIS. DEPARTMENT LEADERSHIP. IT WAS SUGGESTED THAT THE S.A.L. DETACHMENT LEADERSHIP SHOULD ALSO SHOW INTEREST IN THIS EFFORT IT IS ALSO KNOW AT THIS TIME THAT POST AND SQUADRON (421) IS BEING MERGED WITH THE LAKE SHORE POST (474), 479 IS UNDER REGROUPING ALREADY, MOTION PASSED.

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Vice Commander – ELMER HANSON (100) DISTRICTS 6-7-8, ATTENDED THE LEGION MEMBERSHIP TRAINING AT PORTAGE HIGH SCHOOL AUG. 13TH, AUG 18TH DISTRIBUTED 100% HONOR RIBBONS TO SQUADRONS IN HIS AREA, AUG 20TH VISITED HOMAN (284) FOR THEIR CORN FEST AND DISCUSSED MEMBERSHIP WITH THE SQUADRON COMMANDER, SEPT 2ND SENT OUT LETTERS TO DISTRICTS 6-7-8 INTRODUCING HIMSELF AND EXTENDING HELP TO ANY SQUADRON THAT MIGHT NEED IT, SEPT 6TH VISITED POST 129 BLACK RIVER FALLS TO DISCUSS MEMBERSHIP WITH LANCE BLACK DEER. MADE CONTACTS WITH ALL THE GOOSE EGG SQUADRONS IN HIS AREA, PRESENTED LETTER TO THE VIROQUA POST 138. VISITED POST 52 LA CROSSE TALKED WITH SQUADRON COMMANDER KEVIN JOHNSON. SEPT 16TH IS PLANNING TO ATTEND THE ICE CREAM SOCIAL HELD AT THE TOMAH VA.. WILL TRY TO GET MEMBERS FROM CASHTON, NORWALK, KENDELL, TOMAH TO CONSOLIDATE TO SPARTA OR WORK ON ESTABLISHING SQUADRONS.

MOTION MADE BY SEAN PATCHIN SR. (385) TO ACCEPT THE VICE COMMANDER REPORT, SECONDED BY KEVIN McCLOREY (544), MOTION PASSED.

Chaplain – NO REPORT

Historian – NO REPORT

N.E.C.- Man – KELLY POWERS REPORTED BY WRITTEN REPORT THAT HE WAS UNABLE TO ATTEND ANY FALL MEETINGS DUE TO EDUCATIONAL OBLIGATIONS. HE DID ATTEND THE NATIONAL CONVENTION NOTING THAT MR. JAMES ROBERTS HAS BEEN ELECTED AS THE NEW S.A.L. NATIONAL COMMANDER. KELLY POWERS WILL BE WORKING ON RECOMMENDATION LETTERS FOR MEMBERS FROM WISCONSIN TO NATIONAL COMMITTEES AND COMMISSIONS.

Alternate N.E.C.-Man – MICHAEL LAWLER REPORTED THAT THE NATIONAL CONVENTION WILL BE IN INDIANAPOLIS IN AUGUST OF THIS YEAR AND REGISTRATION HAS INCREASED FROM \$15.00 TO \$25.00.

MOTION WAS MADE BY THOMAS KNOX (449) TO ACCEPT HIS REPORT, SECONDED BY DEAN SUTCLIFFE SR. (437) FROM DISCUSSION IT WAS ASKED WHAT OTHER MEMBERS FROM WIS. ATTENDED THE NATIONAL EXECUTIVE COMMITTEE MEETINGS TOM KNOX, PAT GRYSKIEWICZ, RUSS SEVERSON AND MICHAEL LAWLER WERE PRESENTED, MOTION PASSED.

Department S.A.L. Chairman –ROBERT DANIELSON REPORTED THAT HE ATTENDED THE NATIONAL CONVENTION WHERE IT WAS LEARNED THAT THE LEGION INSURANCE TRUST WILL BE ADDING \$4000 TO THE CURRENT \$1000 BENEFIT SHOULD A LEGION OR S.A.L. MEMBER, SHOULD IT BE REQUIRED WHILE SERVING ON OFFICIAL BUSINESS.

THE MINNEAPOLIS VA HOSPITAL REPORTED \$20 MILLION DOLLARS IN CONSTRUCTION EFFORTS FOR THE FACILITY THIS PAST YEAR, THEY ARE ONE STEP CLOSER TO A NEW PARKING GARAGE AND THE SECOND FISHER HOUSE WAS DEDICATED ON JUNE 9TH, 2011.

MR. DANIELSON POST AND SQUADRON PARTICIPATED IN SEVEN FUNERAL SERVICES AND HAD TWO BRAT STANDS WITH THE PROCEEDS GOING TO HELP PROMOTE THE YOUTH PROGRAMS.

ATTENDED THE 12TH DISTRICT FALL CONFERENCE, POLK COUNTY COUNCIL MEETINGS, MEMBERSHIP TRAINING IN PORTAGE, GRAND PROMENADE IN ANTIGO AND SEVERAL POST MEETINGS IN POLK COUNTY.

WILL BE ATTENDING AT LEAST FOUR VETERANS DAY CEREMONIES IN NOV. VISITING NURSING HOMES PRESENTING PROGRAMS TO IN-HOUSE VETS.

MOTION MADE BY STEVEN MEYER (220) TO ACCEPT THE CHAIRMAN'S REPORT, SECONDED BY ELMER HANSON (100), IT WAS QUESTIONED IF S.A.L. MEMBERS ARE TRULY ELIGIBLE FOR THE LEGION TRUST INSURANCE IT WAS NOTED YES BUT THERE IS A AGE LIMIT AT WHICH IT STARTS, MOTION PASSED.

AT THIS POINT OF THE MEETING AMERICANISM CHAIRMAN DON LECHNER WAS INTRODUCED, HE HAS HELD MANY POST COUNTY AND DISTRICT OFFICES AND CURRENTLY HAS ACCEPTED THE APPOINTMENT BY COMMANDER DENISE ROHAN FOR THE POSITION OF DEPARTMENT AMERICANISM CHAIRMAN. MR LECHNER NOTED THAT THE SONS OF THE AMERICAN LEGION IS A BIG PART OF THE DEPARTMENT AMERICANISM PROGRAM AND THANKED THE DETACHMENT FOR ITS SUPPORT AND VOLUNTEERISM. MR. LECHNER NOTED HE WAS HERE TO ASK FOR THE DETACHMENT AND ITS SQUADRONS HELP, NOTING THAT THERE HAS BEEN A DECLINE IN THE DEPARTMENT ORATORICAL CONTEST AND ASKS IF SQUADRONS COULD HELP IN GETTING THE WORD OUT TO THE SCHOOLS IN THEIR AREA. HE OFFERED HIS ASSISTANCE IF THE SQUADRONS SHOULD HAVE ISSUES WITH THE POSTS OR SCHOOLS THAT HE COULD BE CONTACTED AT 920-238-1379. THERE IS A LARGE BASE OF STUDENTS THAT ARE MISSING OUT ON THIS OPPORTUNITY.

ALL TWELVE OF THE LEGION AMERICANISM PROGRAMS ARE TO BE HIGHLIGHTED AT THE MID WINTER CONFERENCE.

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Detachment Commander –RUSS SEVERSON TURNED THE MEETING OVER TO VICE COMMANDER SUTCLIFFE,

Detachment Commander –RUSS SEVERSON REPORTED THAT HE ATTENDED THE TRAINING SESSION ON JULY 17TH, 2011 AFTER THE CONVENTION. MET WITH ADJUTANT LAWLER AND PNC DAVID FAUST AUG. 8TH, DISCUSSED THE PAST CONVENTION, COMMISSIONS AND WAYS TO INCREASE MEMBERSHIP. AUG 14TH PARTICIPATED IN THE BLACK EARTH FIELD DAYS PARADE ALONG WITH NATIONAL VC PATRICK GRYSKIEWICZ. AUG 16TH WENT TO THE VETERANS PARK IN BLACK EARTH FOR A FUNDRAISER TO HONOR VETERANS. AUG. 20TH ATTENDED THE ARENA FUN DAYS PARADE WITH ADJUTANT LAWLER AND OTHER LEGION FAMILY MEMBERS. ATTENDED THE NATIONAL CONVENTION IN MINNEAPOLIS AUG. 26-29TH. ATTENDED THE 10 ANNIV. AND MEMBERSHIP DRIVE HELD AT STATE HEADQUARTERS IN PORTAGE ON SEPT. 10TH. ATTENDED THE MAZOMANIE WILD WEST DAYS ON SEPT. 11TH. ON SEPT. 24TH ATTENDED THE FALL FORUM FOR THE WISCONSIN AMERICAN LEGION PRESENTING THE POW/MIA. CEREMONY. WENT TO THE FALL NEC OCT. 7-9TH. HAS KEPT IN TOUCH WITH ALL THE VICE COMMANDERS STRESSING MEMBERSHIP, JR SHOOTING SPORTS AND SQUADRON START UPS.

THE COMMANDER NOTED THAT THE DETACHMENT CAN GET AT LEAST FIVE NEW SQUADRONS, INCREASE MEMBERSHIP BY 10% AND THE DETACHMENT COULD ACHIEVE THE TRIPLE NICKEL AWARD WITH SOME HARD WORK ON THE PART OF ITS MEMBERS. IN HIS WORD “WE CAN DO IT”.

MOTION MADE BY ELMER HANSON (100), TO ACCEPT THE COMMANDERS REPORT, SECONDED BY STEVEN MEYER (220), MOTION PASSED.

Detachment Vice Commander Sutcliffe –TURNED THE MEETING BACK OVER TO COMMANDER SEVERSON,

Committee and Commission Reports

Constitution and By-Laws Commission – REPORTED BY PNC DAVID FAUST, THE COMMISSION MET AND DISCUSSED THE FOLLOWING RESOLUTIONS DEC 10-01-11 ADMINISTRATIVE CHANGES TO D.E.C. GUIDELINES, D.E.C. 10-02-11 D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF COMMISSIONS, 10-03-11 D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF PROGRAM COMMITTEES, 10-04-11 D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF PROGRAM COMMITTEES.

FROM DISCUSSION RESOLUTION 10-03-11 WAS WITHDRAWN AND 10-04-11 WAS AMENDED AS 03 & 04 DEALT WITH THE SAME SUBJECT MATTER, IT WAS FELT THAT TWO WERE NOT REQUIRED.

ALSO REVIEWED INFORMATION AND RECOMMENDATIONS FROM DEPARTMENT POLICY COMM. OF THE DETACHMENT AMENDED CONST. & BY-LAWS. DEPARTMENT RECOMMENDED THAT ARTICLE V SECTION 2 AND 3 REFERRING TO THE MAKE UP OF THE DEPARTMENT ADVISORY COMMITTEE BE REMOVED. IT WAS RECOGNIZED THAT THIS IS NOT WITH IN THE DETACHMENTS AUTHORITY AND SHOULD BE REMOVED, A RESOLUTION IS TO BE PREPARED FOR PRESENTATION AT THE 2012 CONVENTION.

MOTION MADE BY STEVEN MEYER (220), TO ACCEPT THE C&B-L REPORT, SECONDED BY DEAN SUTCLIFFE SR. (437) MOTION PASSED.

Internal Affairs Commission– REPORTED BY ACTING CHAIRMAN MICHAEL LAWLER.

THE COMMISSION REVIEWED THE VICE COMMANDERS DUTIES, INCOURAGED SQUADRON CONTACTS.

VA&R MAKE SURE AND REMIND THE SQUADRONS THAT THEY SHOULD BE REPORTING THEIR VA HOURS AND PARTICIPATE IN VETERANS DAY PROGRAMS.

MEMBERSHIP - IS 47% IN AS OF THIS DATE, REMIND ALL SQUADRONS TO SUBMIT (DOB) DATE OF BIRTH DATA.

CHILDREN & YOUTH SQUADRON 481 HAS DONATED \$700 TO CWF..

AMERICANISM – IA.COMMISSION HAS REQUEST \$200 FOR THE COLORING CONTEST. NOTED THAT THE ORATORICAL CONTEST FINALS AT RIPPON COLLAGE FEB 26TH, WASHINGTON CONFERENCE FEB. 26 – 28TH,

MIDWINTER CONFERENCE AT HO-CHUNK JAN. 20-21, 2012 SECURE YOUR REGISTRATION AND HOUSING FORMS. SPRING D.E.C. AT PORTAGE APRIL 21, 2012.

MOTION MADE BY DEAN SUTCLIFFE SR. (437) TO ACCEPT THE IA REPORT, SECONDED BY STEVEN MEYER (220), MOTION PASSED.

Appointments

COMMANDER SEVERSON MADE THE FOLLOWING APPOINTMENTS TOM PETRIE (189) TO THE FINANCE COMMISSION, PATRICK GRYSKIEWICZ (093) TO ASSISTANT CHAPLAIN AND JORGEN GODERSTAD (313) TO THE POSITION OF HISTORIAN.

MOTION MADE BY KEVIN McCLOREY (544) TO ACCEPT THE APPOINTMENTS, SECONDED BY ELMER HANSON (100), MOTION PASSED.

Finance – REPORTED BY TOM PETRIE, THE COMMISSION REVIEWED THE GENERAL ACCOUNT AND FOUND IT TO BE ON TRACK WITH NO MAJOR ISSUES, REVIEWED THE MONEY MARKET ACCOUNT AND FOUND IT TO BE STABLE. TWO REQUEST OF FUNDS WERE REVIEWED FROM INTERNAL AFFAIRS ONE FOR AMERICANISM COLORING CONTEST IN THE AMOUNT OF \$200.00 FOR THE PRIZE STRUCTURE AND \$200.00 TO COVER A ROOM AT MIDWINTER AS A PRIZE FOR THE WINING SQUADRON DRAWING FOR 100% MEMBERSHIP BY NOV. 11TH, 2011. BOTH AMOUNTS WERE AVAILABLE AND RECOMMENDED BY THE COMMISSION FOR APPROVAL BY THE DETACHMENT.

MOTION MADE BY STEVEN MEYER (220), TO ACCEPT THE FINANCE REPORT, SECONDED BY DEAN SUTCLIFFE SR. (437) FROM DISCUSSION IT WAS NOTED THAT THE 2012 BUDGET WAS APPROVED BY DEPARTMENT, MOTION PASSED.

Resolutions Committee - REPORTED BY PNC DAVID FAUST, THE COMMISSION MET AND DISCUSSED THE FOLLOWING RESOLUTIONS DEC 10-01-11 ADMINISTRATIVE CHANGES TO D.E.C. GUIDELINES, DEC 10-02-11 D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF COMMISSIONS, DEC 10-04-11 D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF PROGRAM COMMITTEES, DEC 10-05-11 ENDORSEMENT OF MICHAEL L.LAWLER TO NATIONAL OFFICES.

ALL RESOLUTION WERE FOUND TO BE IN PROPER FORM AND WERE RECOMMENDED BY THE COMMITTEE FOR FORWARDING TO THE D.E.C. FOR APPROVAL.

MOTION MADE BY ELMER HANSON (100), TO ACCEPT THE RESOLUTIONS REPORT, SECONDED BY SEAN PATCHIN SR. (385), MOTION PASSED.

Concluding Business

Resolutions, Motions and Petitions –RESOLUTIONS WERE PRESENTED BY CHAIRMAN (PNC) DAVID FAUST, EACH RESOLUTION WAS READ, EXPLAINED AND PRESENTED INDIVIDUALLY.

DEC 10-01-11, ADMINISTRATIVE CHANGES TO D.E.C. GUIDELINES.

MOTION MADE BY ELMER HANSON (100), TO ADOPT THE RESOLUTION DEC10-01-11, SECONDED BY DEAN SUTCLIFFE SR. (437), MOTION PASSED.

DEC 10-02-11, D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF COMMISSIONS.

MOTION MADE BY ELMER HANSON (100), TO ADOPT THE RESOLUTION DEC 10-02-11, SECONDED BY KEVIN McCLOREY (544), MOTION PASSED.

DEC 10-04-11, D.E.C. GUIDELINE CHANGES FOR ORGANIZATION OF PROGRAM COMMITTEES.

MOTION MADE BY THOMAS KNOX (449), TO ADOPT THE RESOLUTION DEC 10-04-11, SECONDED BY STEVEN MEYER (220), MOTION PASSED.

DEC 10-05-11, ENDORSEMENT OF MICHAEL L. LAWLER FOR THE OFFICE OF NATIONAL VICE COMMANDER CENTRAL.

MOTION MADE BY ELMER HANSON (100), TO ADOPT THE RESOLUTION DEC 10-05-11, SECONDED BY SEAN PATCHIN SR. (385), MOTION PASSED.

DEC 10-06-11, ENDORSEMENT OF MICHAEL L. LAWLER FOR THE OFFICE OF NATIONAL COMMANDER.

MOTION MADE BY ELMER HANSON (100), TO ADOPT THE RESOLUTION DEC 10-06-11, SECONDED BY STEVEN MEYER. (220), MOTION PASSED.

Unfinished Business - NONE

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New Business – IT WAS SUGGESTED THAT A COMMITTEE WAS NEEDED FOR THE MIDWINTER CONFERENCE IT WOULD BE TITLED “THE MIDWINTER AMERICANISM PRESENTATION COMMITTEE”. COMMANDER SEVERSON ASKED FOR VOLUNTEERS (PNC) DAVID FAUST (245) STEPPED UP TO CHAIR THE COMMITTEE AND STEVEN MEYER (220) AND DEAN SUTCLIFFE SR. (437) VOLUNTEERED TO BE MEMBERS.

ADJUTANT LAWLER HAD HOUSING AND REGISTRATION FORMS PASSED OUT FOR MIDWINTER PRE REGISTRATION WOULD BE \$20.00 LATER IT WOULD BE \$25.00, HISTORY BOOK RULES AND APPOINTMENT RECOMMENDATION FORMS WERE DISTRIBUTED.

THERE HAS BEEN TWO NEW SQUADRONS ADDED TO THE DETACHMENT SOMMERS (552) AND ONTARIO, THERE ARE TWO POSTS ALMOST READY TO START SQUADRONS, THERE ARE ALSO 7 OTHER NEW START PACKETS DISTRIBUTED.

Good of the Sons of The American Legion

ADJUTANT LAWLER REAFFIRMED THE UP-COMING EVENT DATES, MIDWINTER AT HO-CHUNK IN WIS. DELLS JAN 20-21, ORATORICAL CONTEST FINALS AT RIPON COLLAGE FEB 26TH, THE WASHINGTON CONFERENCE FEB. 26 – 28TH, SPRING D.E.C. AT PORTAGE APRIL 21ST. TRAVEL VOUCHERS ARE TO BE TURNED IN TO THE ASSISTANT ADJ. GARY LEE LEROY.

TOM PETRIE SQUADRON 189 TURNED IN 11 MEMBERSHIPS AND ALSO TURNED OVER A CHECK TO CWF IN THE AMOUNT OF \$500 FROM THE SQUADRON.

ADJUTANT LAWLER REMINDED THE DETACHMENT ABOUT THE MIDWINTER BASKET RAFFLE AND URGED ALL TO BRING IN ITEMS OR PRE MADE BASKETS.

WITH NO OTHER BUSINESS COMMANDER RUSS SEVERSON CLOSED THE FALL D.E.C. WITH THE PROPER CLOSING CEREMONIES.

RESPECTFULLY SUBMITTED BY THE DETACHMENT ASSISTANT ADJUTANT GARY LEE LE ROY

Gary Lee LeRoy